

1 A MOTION authorizing the County Executive to grant
2 an Easement in favor of the City of Seattle across
the Burke Gilman Trail east of Lake Forest Park.

3 WHEREAS, the City of Seattle has made plans to install and maintain
4 a sewer line with connections, manholes, and appurtenances on certain lands
5 owned by King County, known as the Burke Gilman Trail, and

6 WHEREAS, the City of Seattle has requested a perpetual easement over,
7 across, along, in, upon, and under the aforementioned County lands for the
8 purpose of installing and maintaining a sewer line with connections, man-
9 holes and appurtenances, and

10 WHEREAS, the King County Council has determined it to be necessary and
11 in the best interests of the citizens of King County that the said easement
12 be granted in and for the consideration of mutual benefits to be derived
13 therefrom,

14 NOW THEREFORE, BE IT MOVED by the Council of King County:

15 The County Executive is hereby authorized to sign and deliver the
16 necessary sewer line easement, granting to the City of Seattle, an easement
17 over, across, along, in, upon and under County owned property situated in
18 King County and more particularly described as follows:

19 In Government Lot 4, Section 11, Township 26 North, Range 4 East,
20 W. M., King County, Washington.

21 A strip of land 10 feet wide lying to the east of and contiguous
with the following described line.

22 Beginning at a right of way monument for Washington State High-
23 way Centerline Survey Station 275+50, which is located on the
24 south boundary of Primary State Highway No. 2, radially and oppo-
25 site from said station; Thence South 34°57'03" East 43.40 feet to
26 a point on the north boundary of the Northern Pacific R.R. right-
27 of way; Thence northeasterly along the arc of a curve to the right
having a radius of 843.51 feet an arc distance of 100 feet to a
point on the north boundary of said Northern Pacific R.R. right-
of way, which is the true point of beginning; Thence South 7°0'
East, approximately 52 feet to a point on the South boundary of
said Northern Pacific R.R. right-of-way.

28 PASSED this 5th day of January, 1976.

29 ATTEST:

30 Dorothy M. Quinn
31 Clerk of the Council

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

32 Bill Keane
33 Chairman of the Council